

Minuteman Rentals, LP  
2301 South Water Street  
Burnet, TX 78611  
512-756-4469  
Fax 512-756-7378

**Credit Application and Agreement**

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**A. APPLICANT**

Legal Business

Name: \_\_\_\_\_

(List all Trade Names, DBA's; Divisions or Subsidiaries)

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Ship to Address: \_\_\_\_\_

Estimated Annual Sales: \_\_\_\_\_ Person to contact about Account: \_\_\_\_\_

Amount of Credit Requested: \$ \_\_\_\_\_ Type of Business: \_\_\_\_\_ How Long in Business \_\_\_\_\_

**B. BUSINESS INFORMATION**

Sole

Proprietorship \_\_\_\_\_ SS# \_\_\_\_\_

Partnership

Partner \_\_\_\_\_ SS# \_\_\_\_\_

Partner \_\_\_\_\_ SS# \_\_\_\_\_

Corporation/LLC

President/Member \_\_\_\_\_ SS# \_\_\_\_\_

VicePresident/Member \_\_\_\_\_ SS# \_\_\_\_\_

Secretary/Member \_\_\_\_\_ SS# \_\_\_\_\_

Treasurer/Member \_\_\_\_\_ SS# \_\_\_\_\_

Federal Tax # (if applicable) \_\_\_\_\_ Sales Tax Exemption Certificate  Yes  No (if yes, enclose signed certificate or copy)

**C. BANKING INFORMATION**

Bank \_\_\_\_\_ Branch \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Officer Contact \_\_\_\_\_ Acct. No. \_\_\_\_\_ Type of Acct. \_\_\_\_\_

Acct. No. \_\_\_\_\_ Type of Acct. \_\_\_\_\_



against guarantor. This shall be a continuing Guaranty. Diligence, Demand, Protest or notice of any kind is waived. It shall remain in full force until guarantor delivers to **Minuteman Rentals, LP** written notice revoking it as to indebtedness incurred subsequent to such delivery. Such delivery shall not affect any of guarantors obligations hereunder with respect to indebtedness heretofore incurred.

**The undersigned personal guarantor, recognizing that his or her individual credit history may be a necessary factor in the evaluation of this personal guarantee, hereby consents to and authorizes the use of a consumer credit report on the undersigned, by the above named business credit grantor, from time to time as may be needed, in the credit evaluation process.**

_____	_____	_____
Sign Name	Print Name	Date
_____	_____	_____
Sign Name	Print Name	Date

\_\_\_\_\_  
Witness

The Federal Equal Opportunity Act prohibits creditors from discriminating against credit applicants on the basis of race, color, religion, national origin, sex, marital status, age (provided the applicant has the capacity to enter into a binding contract); because all or part of the applicant's income derives from any public assistance program; or because the applicant has, in good faith, exercised any right under the Consumer Credit Protection Act. The federal agency that administers compliance with law concerning this credit is the Federal Trade Commission, Division of Credit Practices, 6th and Pennsylvania Avenue, NW, Washington, D.C. 20580.

Complete this form and fax it back to Minuteman Rentals: 512-756-7378.